



EV 620
“Creating a Global Vision
in the Local Church”

June 1-4, 2010

Dr. J.L. Williams

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COURSE DESCRIPTION

EV 620: A course designed to help the local church see beyond its own community and develop a global perspective of God's activity. This course covers culturally sensitive strategies for members to become involved with believers from other parts of the world through tactical support and enrichment projects as well as short-term mission trips.

COURSE OBJECTIVES

KNOWLEDGE	RESEARCH SKILLS
At the end of this course, students will have a strong Biblical perspective on missions as the heart of God and the central theme of the Bible from Genesis to Revelation.	At the end of this course, students will have read several books and papers by Dr. J.L. Williams from his more than 40 years of mission experience around the world. Other books will be referenced and discussed.
SPIRITUAL FORMATION	MINISTRY PREPARATION
At the end of this course, students will have their worldview radically stretched and emerge with a much stronger spiritual commitment to missions locally and globally.	At the end of this course, students will be more prepared to create a total missions environment in the local church.

REQUIRED TEXTBOOKS

- *The Supreme Task of the Church*, by Dr. J.L. Williams (Syllabus)
- *Biblical Pictures of the Church*, by Dr. J.L. Williams (Syllabus)
- *Indigenous or Illegitimate? The Identity Crisis of the National Church*, By Dr. J.L. Williams (Syllabus)
- *A New Direction in Missions: Partnership with National Leaders*, by Dr. J.L. Williams (Syllabus)

COURSE REQUIREMENTS AND EXPECTATIONS

Students are expected to attend all the classes for each of the four days, to have read the material in advance of the day's lectures, to take notes and to be an active participant in class discussions.

GRADING

- The student's final grade will be determined as follows...
 - Attendance, punctuality, active participation, note-taking 70%
 - Final exam 30%
- The 100 points will be broken down according to CEDS' policy concerning letter grades:

	B+ 93 – 94	C+ 83 – 84	D+ 74	
A 97 – 100	B 87 – 92	C 77 – 82	D 71 – 73	F 0 – 69
A- 95 – 96	B- 85 – 86	C- 75 – 76	D- 70	

POLICIES

1. **Attendance.** Each student must attend class and participate in discussion. One absence without penalty will be allowed during the semester. Other absences, except in extreme emergencies, will result in a reduction of grade at the end of the semester. The professor must be notified before the class in case of an emergency. Three tardies equals one absence.
2. **Tardiness.** Classes will begin at the announced time. Because tardiness is disruptive and deprives the professor of valuable teaching time, three (3) late arrivals will be considered an absence and will lower the student's final grade for the course.
3. **Plagiarism.** For written work to demonstrate scholarship and integrity, documentation must be given for all ideas, paraphrasing, and quotations. Failure to do so is viewed as a very serious offense. Any assignment containing plagiarized material will be graded "F" and placed in the student's file. A future occurrence, if determined to be deliberate, will result in dismissal from the divinity school. Cheating in any form will be treated in the same manner as plagiarism.
4. **Written Assignments.** Students are required to use the latest edition of Kate Turabian's *A Manual for Writers of Term Papers, Theses, and Dissertations* and the *CEDS Research Paper Handbook*. Professors will not accept papers that do not comply with this policy. Proper format, grammar, and spelling will factor into the grade the student receives for the paper. Papers are expected to be submitted on-time, as scheduled by the course professor. All papers are expected to be new work and cannot be submitted twice at CEDS.
5. **Late Work.** All work must be submitted by the due date stated on the SCHEDULE. The professor will not accept late work. All written work must be submitted before the final week of the half-semester. Assignments can be emailed to the professor who will grade them but not print them out and return them. If you must miss class, make arrangements to have your work turned in early. Examinations can not be taken if all course requirements have not been satisfied.
6. **Examinations.** Examinations must be taken at the times scheduled in the syllabus. Postponement of an examination must be requested in writing within two days of the scheduled date of the exam. The request will be considered only in the case of a major emergency (i.e., death in the family or an illness for which you can produce a doctor's statement).
7. **Incomplete.** Students have thirty (30) days from the end of the half-semester to complete work for which they were given an extension by the professor and Director of Student Records. When course requirements are not met in that thirty (30) day period the final grade will be converted to an "F" and counted as hours attempted in computing the grade point average for the half-semester. The request for an extension must be made in writing and include the reasons for which additional time is needed. Requests will not be considered after the seventh week of class. A fee will be charged for the extension if granted.
8. **Withdrawal.** Students must complete the appropriate form when dropping a course. The

withdrawal is not official until the professor and the Director of Student Records have signed the form. Courses may not be dropped after the fourth week of classes.

SCHEDULE

Due	Topic	Reading	Assignment
June 1	The Supreme Task of the Church	Paper by Dr. Williams	Read for discussion
June 2	Biblical Pictures of the Church	Book by Dr. Williams	Read for discussion
June 3	Indigenous or Illegitimate? The Identity Crisis of the National Church.	Paper by Dr. Williams	Read for discussion
June 4	A New Direction in Missions: Partnership with the National Leaders	Paper by Dr. Williams	Read for discussion

ADDITIONAL BIBLIOGRAPHY FOR FUTURE READING

- Krallmann, Gunter. *Mentoring for Mission*. Jenco Ltd. ISBN: 962-7415-05-7
- Piper, John. *Let the Nations be Glad*. Baker Book House. ISBN: 0-8010-7124-0
- Richardson, Don. *Eternity in their Hearts*. Regal Books. ISBN: 0-8307-0925-8
- Seymour, James. *Black History through Blue Eyes*. Morris Publishing.
Dr. James Seymour, 6604 Glendower Rd., Raleigh, NC 27613
- Stearns, Richard. *The Hole in Our Gospel*. Thomas Nelson. ISBN: 978-0-7852-2918-6
- Walston, Vaughn J., and Robert J. Stevens, Editors. *African-American Experience in World Missions: a call beyond community*. Williams Carey Library. ISBN: 0-87808-609-9
- Winter, Ralph D., and Steven C. Hawthorne, Editors. *Perspectives on the World Christian Movement*. Paternoster Press. ISBN: 978-0-85364-999-1